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CONFIRMATION NO. 2577

|                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                             |                           |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/580,267                                                                                                                                                                                                                                             | <b>FILING or 371(c) DATE</b><br>05/25/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>165                                      | <b>GROUP ART UNIT</b><br>3744                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>0104-0575PUS1 |                           |                                |
| <b>APPLICANTS</b><br>Hans Rausing, East Sussex, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/SE04/01694 11/19/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/21/2007 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                             |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /TERESA J<br>Acknowledged WALBERG/<br>Examiner's Signature  |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM                                                                                                                                                                                                                                 | <b>SHEETS DRAWINGS</b><br>3                 | <b>TOTAL CLAIMS</b><br>14 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>BIRCH STEWART KOLASCH & BIRCH<br>PO BOX 747<br>FALLS CHURCH, VA 22040-0747<br>UNITED STATES                                                                                                                                                                  |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                             |                           |                                |
| <b>TITLE</b><br>Heat exchanger plate and plate heat exchanger comprising such plates                                                                                                                                                                                           |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                             |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |                           |                                |